# Kentucky Secretary of State Annual Report

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Company Company ID Date Filed Fee MK PREMIER INVESTMENTS, LLC 0638832.06.99999 6/15/2007 4:43:06 PM \$15.00

## **Principal Office**

#### **Registered Agent**

3221 SUMMIT SQUARE PLACE SUITE 150 LEXINGTON, KY 40509 LINDA F. STAMPER, ATTORNEY AT LAW 3221 SUMMIT SQUARE PLACE SUITE 150 LEXINGTON, KY 40509

### **Members / Managers**

Member	LESLIE K KIMBROUGH	P.O. BOX 54468; LEXINGTON, KY 40555-4468
Member	DEANDRE M MITCHELL	701 AUTUMN COURT; RICHMOND KY 40475

#### Signatures

Signature	<b>BETH BURGESS</b>
Title	CPA