#### NARP

## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

0026130 Alison Lundergan Grimes KY Secretary of State Received and Filed

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Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

# Annual Report Online Filing

**ARP** 

Company: JESSAMINE COUNTY SENIOR CITIZENS CENTER, INCORPORATED

Company ID: 0026130
State of origin: Kentucky

Formation date: 11/20/1974 12:00:00 AM Date filed: 3/12/2012 2:35:27 PM

**Fee:** \$15.00

#### **Principal Office**

111 HOOVER DRIVE NICHOLASVILLE, KY 40356

### Registered Agent Name/Address

TROY ROBERTS C/O BLUEGRASS COMMUNITY ACTION PARTNERSHIP 111 PROFESSIONAL COURT FRANKFORT, KY 40601

### **Current Officers**

Vice Chairman PAUL WHITE 111 Professional Ct. Frankfort, KY 40601
Chairman JOHNETTA OGDEN 111 PROFESSIONAL COURT FRANKFORT, KY 40601

Secretary HEIDI WINANS 111 Professional Ct. Frankfort, KY 40601

#### **Directors**

Director SANDY SILVER 111 PROFESSIONAL COURT FRANKFORT, KY 40601
Director ROGER JENNINGS 111 PROFESSIONAL COURT FRANKFORT, KY 40601
Director JOHN COYLE 111 PROFESSIONAL COURT FRANKFORT, KY 40601

## **Signatures**

Signature TROY ROBERTS
Title EXECUTIVE DIRECTOR