## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

| Alison Lundergan Grimes<br>Secretary of State<br>P. O. Box 1150<br>Frankfort, KY 40602-1150<br>(502) 564-3490<br>http://www.sos.ky.gov |                                                                      | Annual Report<br>Online Filing                                                        |                                    |     | ARP |
|----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|---------------------------------------------------------------------------------------|------------------------------------|-----|-----|
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee:                                                  |                                                                      | Baker Enterpris<br>0948529<br>Kentucky<br>3/29/2016 12:0<br>3/25/2018 3:39<br>\$15.00 | 0:00 AM                            |     |     |
| Principal Office                                                                                                                       | - // K                                                               |                                                                                       | TED TE ST                          |     |     |
| 330 Johnnie Road<br>Mayfield, KY 42066<br>Registered Agent N                                                                           | Jame/Addres                                                          | y Un                                                                                  |                                    |     |     |
| Christy Marie Baker<br>330 Johnnie Road<br>Mayfield, KY 42066                                                                          |                                                                      |                                                                                       |                                    | 5   |     |
| Members/Managers                                                                                                                       |                                                                      |                                                                                       |                                    |     |     |
| Manager                                                                                                                                | Christy Marie                                                        | e Baker                                                                               | 330 Johnnie Road, Mayfield, KY 420 | 066 |     |
| County:<br>Business size:<br>Ownership:<br>Business type:                                                                              | Graves<br>Small<br>Women-owned<br>Services, Not Elsewhere Classified |                                                                                       |                                    |     |     |
| Signatures                                                                                                                             |                                                                      |                                                                                       |                                    |     |     |
| Signature<br>Title                                                                                                                     |                                                                      | Christy Baker<br>Owner                                                                |                                    |     |     |