| Commonwealth of Kentucky<br>Alison Lundergan Grimes, Secretary o                                                                      |                                                 | Received and Filed |  | L906 |
|---------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|--------------------|--|------|
| Alison Lundergan Grimes<br>Secretary of State<br>P. O. Box 718<br>Frankfort, KY 40602-0718<br>(502) 564-3490<br>http://www.sos.ky.gov | Statement of Change of Principal Office Address |                    |  |      |

Pursuant to the provisions of KRS chapters 271B, 273, 275, or 362, the undersigned hereby applies to change the principal office on behalf of

## Mosby's Towing and Transport LLC

which is organized in the state of Kentucky, and for that purpose submits the following statements:

| 1. Address of current principal office           | 2. Principal office is hereby changed to: |
|--------------------------------------------------|-------------------------------------------|
| 1006 Industrial Blvd                             | 3119 Dixie Hwy                            |
| Louisville, KY 40219                             | Louisville, KY 40216                      |
|                                                  |                                           |
|                                                  |                                           |
|                                                  |                                           |
|                                                  |                                           |
| 3. Signature of officer or chairman of the board |                                           |
|                                                  |                                           |
| Irvin Johns, Member<br>Signature and Title       |                                           |
|                                                  |                                           |
| Type or print name and title                     |                                           |
|                                                  | EAL AND                                   |
| 3/29/2016 2:22 PM<br>Date                        | WE                                        |
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