## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

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|--|----------------------------|---|--|-----------------|-----|
| Alison Lundergan Grimes<br>Secretary of State<br>P. O. Box 1150<br>Frankfort, KY 40602-1150<br>(502) 564-3490<br>http://www.sos.ky.gov |                            | Annual Report<br>Online Filing  |  |                 | ARP |
| Company:<br>Company ID:<br>State of origin:<br>Formation date<br>Date filed:<br>Fee:   | <u>.</u>                   | SHREEJI - SWA<br>0515420<br>Kentucky<br>5/7/2001 12:00:0<br>3/15/2017 4:31:1<br>\$15.00 | DO AM  |                 |     |
|  |                            |   | ED WE ST   |                 |     |
| Principal Office   |                            |   |  |                 |     |
| DBA QUALITY INN<br>201 AUBURN STREET<br>OAK GROVE, KY 42262  |                            |   |  |                 |     |
| Registered Agent Name/Address  |                            |   |  |                 |     |
| HIREN SHAH<br>105 PEMBERTC<br>HOPKINSVILLE   | N PLACE                    |   |  | 2               |     |
|  |                            |   |  |                 |     |
| Current Officer  |                            |   |  |                 | -   |
| President<br>Secretary   | Hiren A Sha<br>Manisha H S |   | 105 PEMBERTON PL., HOPKINS<br>105 PEMBERTON PL., HOPKINS |                 |     |
| Secretary  |                            | Sildli  | 105 FEMBERTON FL., HOFKINS                               | VILLE, NT 42240 | 0   |
| Signatures   | 1                          |   | DED WE FRANK   |                 |     |
| Signature  |                            | WENDY PHILLI  | PS   |                 |     |
| Title  |                            | BOOKKEEPER  |  |                 |     |
|  |                            |   |  |                 |     |