# Kentucky Secretary of State Annual Report

### This Annual Report was submitted electronically

**Company** MADCO OF BARDSTOWN, INC.

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**Fee** \$15.00

#### **Principal Office**

#### **Registered Agent**

PO BOX 46 BARDSTOWN, KY 40004 DAVID HILL 1405 TEMPLIN AVE. BARDSTOWN, KY 40004

#### **Officers**

| President      | David Hill        | 1405 TEMPLIN AVE, BARDSTOWN, KY. 40004  |
|----------------|-------------------|---|
| Vice President | Michael F. Thomas | 113 WAVERLY DRIVE, BARDSTOWN, KY. 40004 |
| ARP Signature  | DAVID F THOMAS    | 113 WAVERLY DRIVE, BARDSTOWN, KY. 40004 |

## **Directors**

| Director | DAVID HILL       | 1405 TEMPLIN AVE, BARDSTOWN, KY. 40004  |
|----------|------------------|---|
| Director | MICHEAL F THOMAS | 113 WAVERLY DRIVE, BARDSTOWN, KY. 40004 |

## **Signatures**

Signature David Hill Title President