

# Kentucky Secretary of State Annual Report

**This Annual Report was submitted electronically**

<b>Company</b>	GASKA CLAMPS, LLC
<b>Company ID</b>	0636916.06.99999
<b>Date Filed</b>	9/28/2007 9:18:23 AM
<b>Fee</b>	\$15.00

## **Principal Office**

133 MURPHY LANE  
NICHOLASVILLE, KY 40356

## **Registered Agent**

JAMES M. GASKA  
133 MURPHY LANE  
NICHOLASVILLE, KY 40356

## **Members / Managers**

Manager	James Michael Gaska	133 Murphy Ln, Nicholasville, KY 40356
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## **Signatures**

<b>Signature</b>	James M. Gaska
<b>Title</b>	Owner