Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

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| Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov | | Annual Report Online Filing | | ARP | |
| Company: Company ID: State of origin: Formation date: Date filed: Fee: | | RIGHT HAND M 0520516 Kentucky 8/7/2001 12:00:0 5/11/2017 5:53:2 \$15.00 | | | |
| Principal Office | | | EU WE ST | | |
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| MADISONVILLE, KY 42431 | | | | | |
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| Registered Agent Name/Address | | | | | |
| LARRY ALEXANDER | | | | | |
| 2230 OTTER LAKE LOOP | | | | | |
| HANSON, KY 42413 | | | | | |
| | | | | | |
| Current Officers | | | | | |
| Secretary | | | 133 Mitchell Dr., Madisonville, KY 42431 | | |
| Treasurer | Larry Alexan | | 58 S. FRANKLIN ST., MADISONVILLE, KY 42431 910 HIAWATHA DR., MADISONVILLE, KY 42431 | | |
| Vice President | Phillip McCo | X 2 0 / | 910 HIAWATHA DR., MADISONVIL | LE, KY 42431 | |
| Dimentering | 1 - 1 - 1 - 1 - 1 | | DED WE FREAD | | |
| Directors | | | 20 sout Ot Martiness IIIs 10/ 40404 | | |
| Director Director | Larry Alexander Paul Lovan | | 28 court St. Madisonville, KY 42431 Madisonville, KY 42431 | | |
| Director | Tony Space | | 1515 HEATHER PL., MADISONVILLE, KY 42431 | | |
| Director | GARY OLDH | IAM | 133 MITCHELL, MADISONVILLE, KY 42431 | | |
| | | | | | |
| Signatures | | | | | |
| Signature | | Larry Alexander | | | |
| Title | | TREASURER | | | |