## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

| Alison Lundergan Grimes<br>Secretary of State<br>P. O. Box 1150<br>Frankfort, KY 40602-1150<br>(502) 564-3490<br>http://www.sos.ky.gov | Annual Report<br>Online Filing   | ARP           |
|--|--|---------------|
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee:  | SOUTHERN MEDICAL PARTNERS, L.L.C.<br>0458912<br>Kentucky<br>7/6/1998 12:00:00 AM<br>6/4/2012 9:46:57 AM<br>\$15.00 |               |
| Principal Office   | AEU VE SX  |               |
| Principal Office   |  |               |
| 1300 RIVERPLACE BLVD<br>SUITE 300<br>JACKSONVILLE, FL 32207  |  |               |
| <b>Registered Agent Name/Addres</b>  | s  |               |
| C T CORPORATION SYSTEM<br>306 W MAIN ST<br>SUITE 512<br>FRANKFORT, KY 40601  |  | CK            |
| Members/Managers   |  |               |
|  | nagement, Inc. 300 S. Park Rd, Ste 400, Hollywood  | L EL 22021    |
| Member EDCale Ma   | nagement, Inc. 300 S. Park Rd, Ste 400, Hollywood  | I, FL, 3302 I |
| 2  | DED WE SPACE   |               |
| Signatures   | TAILON CEU WE MAN BY   |               |
| Signature<br>Title   | Sarah C.H. Crass<br>Vice President   |               |
|  |  |               |