

COMMONWEALTH OF KENTUCKY ALISON LUNDERGAN GRIMES, SECRETARY OF STATE

0918810.06

mstratton L902

Alison Lundergan Grimes Kentucky Secretary of State Received and Filed:

Received and Filed: 4/6/2015 12:00 AM Fee Receipt: \$90.00

| Division of Business Filings Business Filings | Certificate of Authority | | | FBE |
|---|---|--|---------------------|---|
| PO Box 718 Frankfort, KY 40602 (502) 564-3490 www.sos.ky.gov | (Foreign Business En | iity) | | |
| Pursuant to the provisions of KRS 14A a on behalf of the entity named below and, | nd KRS 271B, 273, 274,275, 362 and for that purpose, submits the followin | 386 the undersigned he g statements: | ereby applies for | authority to transact business in Kentucky |
| business to | | corporation (KRS 273). Dility company (KRS 275 | | sional service corporation (KRS 274). ional limited liability company (KRS 275). |
| 2. The name of the entity is Hopkins | Advantage, LLC st be identical to the name on record with | h the Secretary of State.) | | |
| 3. The name of the entity to be used in k | Kentucky is (if applicable): | e if "real name" is unavail | | <u> </u> |
| 4. The state or country under where law | Mississin | | able for use; other | wise, leave blank.) |
| 4. The state or country under whose law | the critity is organized is | | | · |
| 5. The date of organization is 11/4/20 | 114 | and the period of duration | on is | |
| 6. The mailing address of the entity's prin | coinal office in | | (| If left blank, the period of duration is considered perpetual.) |
| 101 First Choice Dr., Suite A | 2. O 0000 000 | Madison | MS | 39110 |
| Street Address | ` | City | State | Zip Code |
| 7. The street address of the entity's regis | stered office in Kentucky is | | | |
| 212 N. 2nd Street, STE | | Richmond | KY | 40475 |
| Street Address (No P.O. Box Numbers) | | City | State | Zip Code |
| and the name of the registered agent at the | nat office isNORTHWES | ST REGISTERED A | GENT LLC | |
| 8. The names and business addresses o | f the entity's representatives (secretar | y, officers and directors | managers, truste | ees or general partners): |
| | 01 First Choice Dr., Ste. A | | MS | 39110 |
| | Street or P.O. Box | City | State | Zip Code |
| Kelly Hopkins | 101 First Choice Dr., Ste. A | Madison | MS | 39110 |
| | Street or P.O. Box | City | State | Zip Code |
| Name | Street or P.O. Box | City | State | Zip Code |
| 9. If a professional service corporation, all and treasurer are licensed in one or more statement of purposes of the corporation. | the individual shareholders, not less t | han one half (1/2) of the | directors and al | I of the officers other than the secretary |
| 10. I certify that, as of the date of filing this | s application, the above-named entity | validly exists under the | aws of the jurisdi | ction of its formation. |
| 11. If a limited partnership, it elects to b | e a limited liability limited partnershi | p. Check the box if a | oplicable: | |
| 12. This application will be effective upon The effective date or the delayed effective | filing, unless a delayed effective date a date cannot be prior to the date the a | and/or time is provided. pplication is filed. The o | date and/or time i | |
| 1/1/10/09/11 | (A) Kelly | Kelly Hopkins, Member | | (Delayed effective date and/or time) April 6, 2015 |
| Signature of Authorized Representative | TONY | Printed Name & Title | <i>-</i> 1 | Date |
| Northwest Registered A | gent LLC | | tered agent on h | ehalf of the business entity. |
| Type/Print Name of Registered Agent | | | nored agent on be | eriali of the business efflity. |
| 10-66 | Tom Glove | r ſ | Manager | 4/6/2015 |
| Signature of Registered Agent | Printed Name | Т | itle | Date |

(01/12)