## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

|                                                                                       | I                                                                | l                                                                                                                                   |                                   |
|---------------------------------------------------------------------------------------|------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| Alison Lunder<br>Secretary<br>P. O. Bo<br>Frankfort, KY<br>(502) 56<br>http://www.s   | of State<br>x 1150<br>40602-1150<br>4-3490                       | Annual Report<br>Online Filing                                                                                                      | ARP                               |
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee: | 0599410<br>Alabama<br>11/18/2004                                 | E BUILDING CORP.<br>12:00:00 AM<br>5:07:56 PM                                                                                       |                                   |
| Principal Office                                                                      |                                                                  | TED WE ST.                                                                                                                          |                                   |
| 3415 INDEPEND                                                                         | ENCE DRIVE                                                       |                                                                                                                                     |                                   |
| BIRMINGHAM, A                                                                         |                                                                  |                                                                                                                                     |                                   |
|                                                                                       |                                                                  |                                                                                                                                     |                                   |
| Registered Agen                                                                       | t Name/Address                                                   |                                                                                                                                     |                                   |
| CSC-LAWYERS I<br>421 WEST MAIN<br>FRANKFORT, KY                                       |                                                                  | CE COMPANY                                                                                                                          | 0                                 |
| Current Officers                                                                      |                                                                  |                                                                                                                                     |                                   |
| President<br>Secretary<br>Vice President<br>Vice President                            | Allen J Chapman<br>Chris Travis<br>Chris Travis<br>Danny Stevens | 3415 INDEPENDENCE DRIVE, BIRI<br>3415 Independence Drive, Birmingh<br>3415 INDEPENDENCE DRIVE BIRI<br>3415 INDEPENDENCE DRIVE, BIRI | nam, AL 35209<br>MINGHAM AL 35209 |
| Directors                                                                             |                                                                  | DED WE                                                                                                                              |                                   |
| Director                                                                              | ALLEN J CHAPMAN                                                  | 3415 INDEPENDENCE DRIVE, BIRI                                                                                                       | MINGHAM.AL 35209                  |
| Director                                                                              | CHRIS TRAVIS                                                     | 3415 INDEPENDENCE DRIVE, BIRMINGHAM, AL 35209                                                                                       |                                   |
| Director                                                                              | DANNY STEVENS                                                    | 3415 INDEPENDENCE DRIVE, BIR                                                                                                        | MINGHAM,AL 35209                  |
| Signatures                                                                            |                                                                  |                                                                                                                                     |                                   |
| Signature                                                                             | Chris Travi                                                      | is                                                                                                                                  |                                   |
| Title                                                                                 | Vicer Pres                                                       |                                                                                                                                     |                                   |