

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

PARP  
0543210  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
7/2/2012 2:52:52 PM  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
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ARP

**Company:** WESTERN KENTUCKY COMMUNITY DEVELOPMENT, INC.  
**Company ID:** 0543210  
**State of origin:** Kentucky  
**Formation date:** 8/23/2002 12:00:00 AM  
**Date filed:** 7/2/2012 2:52:52 PM  
**Fee:** \$15.00

**Principal Office**

333 BROADWAY, SUITE 615  
P O BOX 7901  
PADUCAH, KY 42002-7901

**Registered Agent Name/Address**

J. RONALD JACKSON  
1200 BROADWAY  
PADUCAH, KY 42001

**Current Officers**

|                |                     |  |
|----------------|---------------------|--|
| President      | Christopher J Black | 348 South 31ST Street, Paducah, KY 42001 |
| Secretary      | Tony Watkins        | P. O. Box 7901, Paducah, KY 42002-7901   |
| Vice President | George Shaw         | P. O. Box 2600, Paducah, KY 42002-2600   |

**Directors**

|          |              |  |
|----------|--------------|--|
| Director | Chris Black  | 348 South 31ST Street, Paducah, KY 42001 |
| Director | George Shaw  | P. O. Box 2600, Paducah, KY 42002-2600   |
| Director | Watkins Tony | P. O. Box 7901, Paducah, KY 42002-7901   |

**Signatures**

|                  |                  |
|------------------|------------------|
| <b>Signature</b> | Sandra Harben    |
| <b>Title</b>     | Finance Director |