

# Kentucky Secretary of State Annual Report

**This Annual Report was submitted electronically**

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|-------------------|---|
| <b>Company</b>    | WESTERN KENTUCKY COMMUNITY<br>DEVELOPMENT, INC. |
| <b>Company ID</b> | 0543210.09.99999                                |
| <b>Date Filed</b> | 6/26/2008 10:54:51 AM                           |
| <b>Fee</b>        | \$15.00   |

## Principal Office

333 BROADWAY, SUITE 615  
P O BOX 7901  
PADUCAH, KY 42002-7901

## Registered Agent

J. RONALD JACKSON  
1200 BROADWAY  
PADUCAH, KY 42001

## Officers

|                |              |  |
|----------------|--------------|--|
| President      | Chris Black  | 348 South 31ST Street, Paducah, KY 42001 |
| Secretary      | Tony Watkins | P. O. Box 7901, Paducah, KY 42002-7901   |
| Vice President | George Shaw  | P. O. Box 2600, Paducah, KY 42002-2600   |

## Directors

|          |              |  |
|----------|--------------|--|
| Director | Chris Black  | 348 South 31ST Street, Paducah, KY 42001 |
| Director | George Shaw  | P. O. Box 2600, Paducah, KY 42002-2600   |
| Director | Watkins Tony | P. O. Box 7901, Paducah, KY 42002-7901   |

## Signatures

|                  |                     |
|------------------|---------------------|
| <b>Signature</b> | Tony Watkins        |
| <b>Title</b>     | Secretary/Treasurer |