

# Kentucky Secretary of State Annual Report

This Annual Report was submitted electronically

**Company** WESTERN KENTUCKY COMMUNITY  
DEVELOPMENT, INC.  
**Company ID** 0543210.09.99999  
**Date Filed** 7/22/2005  
**Fee** \$15.00

## Principal Office

P.O. BOX 7901  
333 BROADWAY  
SUITE 615  
PADUCAH, KY 42002-7901

## Registered Agent

J. RONALD JACKSON  
1200 BROADWAY  
PADUCAH, KY 42001

## Officers

President	Chris Black	348 South 31ST Street, Paducah, KY 42001
Vice President	George Shaw	P. O. Box 2600, Paducah, KY 42002-2600
Secretary	Tony Watkins	P. O. Box 7901, Paducah, KY 42002-7901
Treasurer	Tony Watkins	P. O. Box 7901, Paducah, KY 42002-7901

## Directors

Director	Chris Black	348 South 31ST Street, Paducah, KY 42001
Director	George Shaw	P. O. Box 2600, Paducah, KY 42002-2600
Director	Watkins Tony	P. O. Box 7901, Paducah, KY 42002-7901

## Signatures

**Signature** J. Ronald Jackson  
**Title** Attorney