

# Kentucky Secretary of State Annual Report

**This Annual Report was submitted electronically**

|                    |                                    |
|--------------------|------------------------------------|
| <b>Company</b>     | FRATERNAL ORDER OF POLICE FRONTIER |
| LODGE NO. 73, INC. |                                    |
| <b>Company ID</b>  | 0525103.09.99999                   |
| <b>Date Filed</b>  | 9/22/2008 1:13:21 PM               |
| <b>Fee</b>         | \$4.00                             |

## Principal Office

PO BOX 564  
NICHOLASVILLE, KY 40356

## Registered Agent

DAVID R IRVIN  
110 NORTH MAIN ST  
NICHOLASVILLE, KY 40356

## Officers

|                |                 |                                     |
|----------------|-----------------|-------------------------------------|
| President      | Bruce Crouch    | P.O. Box 564 Nicholasville KY 40340 |
| Vice President | Richard Prather | P.O. Box 564 Nicholasville KY 40340 |

## Directors

|          |                 |                                     |
|----------|-----------------|-------------------------------------|
| Director | Bruce Crouch    | P.O. Box 564 Nicholasville KY 40340 |
| Director | Richard Prather | P.O. Box 564 Nicholasville KY 40340 |
| Director | Autumn Howard   | P.O. Box 564 Nicholasville KY 40340 |
| Director | Brian Travis    | P.O. Box 564 Nicholasville KY 40340 |

## Signatures

|                  |              |
|------------------|--------------|
| <b>Signature</b> | Bruce Crouch |
| <b>Title</b>     | President    |