Organization ID # 0568902 State of origin

Commonwealth of Kentucky Filing fee \$115.00 Alison Lundergan Grimes, Secretary of S

0568902.09

Alison Lundergan Grimes Kentucky Secretary of State

Received and Filed: 12/13/2019 10:08 AM Fee Receipt: \$115.00

Alison Lundergan Grimes Secretary of State P. O. Box 718 Frankfort, KY 40602-0718 (502) 564-3490 http://www.sos.ky.gov

DAVID S. CHALKE

## Reinstatement Application and Reinstatement Annual Report For the year 2019

| Exact professional                              | service corporation name an  | d principal office address   | The principal office address and r   |                       |
|---|--|--|--|-----------------------|
|   | HIROPRACTIC, P.S.C.  |  | name/office address cannot be ch<br>form. When reinstating, you cannot   |                       |
| 412 ADAM  |  |  | addresses until the reinstatement is   | filed. Once the       |
| PADUCAH   | KY 42003   | and the second s | reinstatement is filed, the statement filed online at <u>app.sos.ky.gov/ftsea</u> downloaded from our website. |                       |
| Registered Agent a                              | nd Registered Office Address   |  | FEIN (Optional)  |                       |
| DAVID S CI                                      |  |  | ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( )  |                       |
| 412 ADAMS<br>PADUCAH,                           |  |  |  |                       |
| If the above company i                          | s included in a parent company's i   | Kentucky tax return as a disrega   | ro   | rent                  |
| company's information FEIN:                     | here (optional):<br>Name:  | The state of the s |  |                       |
|   | 1 13 A 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | · .  |  |                       |
| Principal Officers specified, officer addresses | List the name, address and title of all default to the principal office address. Co  | current officers. All organizations must   | list at least one (1) officer, even in the case of a s<br>ry or other officer serving as records custodian     | sole officer. If not  |
| President                                       | DAVID'S CHALKE   | 4.7  |  |                       |
|   | 1 2 2 2 2 2 2 2  | A To Page  | <b>M</b> 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |                       |
|   | PARTITION A  | P CW   |  | •                     |
|   | 118 20   | TEST AND 10  |  |                       |
|   | TENTON LETTER AND  | CONTRACTOR OF STREET   | 45 75 5 X 11 Y 17 11 X   |                       |
|   | me And address of all directors (if applic<br>o the principal office address.  | able).No listing of directors is verification  | n that the corporation has dispensed with directo  | rs. If Not specified, |
| DAVID S. CHALKE                                 |  | CONTRACTOR OF THE SECOND   |  |                       |
| ·   |  | TAMER BUILDING   |  |                       |
| •   |  | · · · · · · · · · · · · · · · · · · ·  | 2 2 2  | <del></del>           |
|   |  |  |  |                       |
|   | The second secon |  |  |                       |

The above entity was administratively dissolved on October 16, 2019 because the entity did not file its annual report for the year 2019. The undersigned states that the grounds for dissolution either did not exist or have been eliminated, and the entity's name satisfies the requirements of KRS 271B.14-210. Enclosed is a check in the amount of \$115.00, payable to Kentucky State Treasurer.

Under penalty of perjury, the below signed hereby authorizes the Kentücky Department of Revenue to release any applicable tax information pertaining to CHALKE CHIROPRACTIC, P.S.C. to the Secretary of State, as required for reinstatement pursuant to KRS 271B.14-220.

If not an officer of said entity, please provide a Declaration of Power of Attorney with the Reinstatement Application.

Shareholders - List the name and address of the corporation's shareholders if not specified, shareholder addresses default to the principal office address.

icer or chairman of the board (Required)

**Certificate of Professional Service Corporation** 

I, president of said corporation, certify that all the shareholders, Not less than half of the directors, And all officers other than secretary And treasurer of the professional service corporation are duly qualified as provided in KRS Chapter 274 And a copy of such annual report has been filed with the regulating board that licenses the shareholders described in this certificate.

I hereby certify that I am authorized to submit this annual report, And I declare under penalty of perjury under the laws of Kentucky that the forgoing Is true And correct as of today.

Organization ID # 0568902 State of origin KY Filing fee \$115.00



| If any information below has changed, please place an "X" in the appropriate boxes. |   |  |  |  |
|---|---|--|--|--|
| Please indicate the size of your business:  |   |  |  |  |
| Small (Fewer than 50 employees)   |   |  |  |  |
| Large (50 or more employees)  |   |  |  |  |
|   |   |  |  |  |
|   |   |  |  |  |
| Please indicate whether any of the following  | make up more than fifty percent (50%) of your business's ownership  |  |  |  |
| Women-Owned   |   |  |  |  |
| Veteran-Owned   |   |  |  |  |
| Minority-Owned  |   |  |  |  |
| ivinority-owned.  |   |  |  |  |
|   |   |  |  |  |
| Please indicate which of the following best d                                       | lescribes your business:  |  |  |  |
|   |   |  |  |  |
| Agriculture   | Wholesale Trade   |  |  |  |
|   |   |  |  |  |
| Mining  | Retail Trade  |  |  |  |
|   |   |  |  |  |
|   | Finance, Insurance, Real Estate   |  |  |  |
| Construction  | A contract of the contract of |  |  |  |
| Construction  |   |  |  |  |
| Construction  Manufacturing   | Services  |  |  |  |
| Manufacturing   |   |  |  |  |
| Manufacturing  Transportation, Communications, Electr                               |   |  |  |  |
| Manufacturing   |   |  |  |  |



## COMMONWEALTH OF KENTUCKY OFFICE OF UNEMPLOYMENT INSURANCE

TAX ENFORCEMENT BRANCH EMPLOYER STATUS SECTION P.O. Box 948 FRANKFORT, KY 40602-0948 (502) 564-2272 https://kewes.ky.gov UITax@KY.GOV

Date: 12/12/2019

CHALKE CHIROPRACTIC, P.S.C.

Dear Sir/Madam:

KRS 14A.7-030(1)(f) CERTIFICATE

The Office of Unemployment Insurance certifies that, on this date, this applicant for corporate charter reinstatement meets the requirements of KRS 14A.7-030(1)(f).

Sincerely,

Tara Welch
Office of Unemployment Insurance
PO Box 948
Frankfort, Kentucky 40602-0948
Phono: (502) 564, 2272

Phone: (502) 564-2272 Email: UITax@KY.GOV

Kentucky Secretary of State organization number 0568902



Website: www.revenue.kv.gov Phone: 502-564-8139

December 12, 2019

0568902

502-564-0058 Fax:

Notice Date:

KY SoS Org. ID:

CHALKE CHIROPRACTIC, P.S.C. 412 ADAMS ST. PADUCAH KY 42003

Letter of Good Standing Request - Approved

**SUMMARY** You requested a letter of good standing, and your entity is in **good** 

**standing** with the Department of Revenue.

**OUR DETERMINATION** We verified the following information.

1. You are registered with the Department of Revenue.

2. An authorized person requested this letter.

3. You filed income and LLE tax returns as required, or you are exempt from filing.

4. You have no outstanding tax assessments with the Division of Collections or have a valid pay agreement in place.

This notice will remain current for 30 days from the notice date above.

RE:

- WHAT YOU NEED TO DO 1. If you are attempting to reinstate your entity, please provide a copy of this letter to the Kentucky Secretary of State within 30 days of the notice date above.
  - 2. If you are a for-profit corporation, you will also need to provide the Secretary of State a letter of good standing from the Division of Unemployment Insurance. Their telephone number is 502-564-6835.
  - 3. If you are a non-profit entity, please remember to file a copy of your tax returns with the Kentucky Attorney General. The charity filing requirements website is: http://ag.ky.gov/family/ consumerprotection/charity/Pages/registration.aspx.

## **CONTACT** INFORMATION

If you have any questions regarding this notice, please contact me. Thank you.

Agent: Megan REVY099, Taxpayer Services Specialist I

Email: MeganD.Roberts@ky.gov

Direct: 502-564-7310